

## Who is Jesus?: Judged

John 18:28-32

### Introduction

- It appears from the accounting by John, that the actual dealing with Caiaphas is unspoken of
  - **Matt.26:62-68,**
- Here we have the Roman trials begin. The Jewish trials included Annas and Caiaphas. The Roman trials will include Pilate and Herod.

### The Account

- **V.28** – It appears that the actual dealing with Caiaphas is unmentioned. As the Roman trial begins it is very early (for Christ is crucified around 9am). By law (priestly) Jews could not enter into the courts of the Romans at Passover
- **V.29** – So, Pilate actually comes outside where they are to hear their case. He asks, “What accusation do you bring against this man?”
- **V.30** – The Jewish officers / leaders give a very indirect response by asserting, essentially, that they’ve already judged him guilty.
- **V.31** – Pilate was acutely aware of the precarious political position he was in being governor in Jerusalem as a Roman province, but Jewish law running within the province among the Jews. He tells them to take Jesus and judge him by their law. The Jews want someone else to do the “dirty work” and say “it’s not lawful for them to put anyone to death”
- **V.32** – What the Jews meant by the above statement is critical because it is this statement that was spoken to show what kind of death Jesus would die.

- **Matt.20:17-19**
- **John 3:14-15**
- **John 12:32-33**
- **Phil.2:8-11**

### The Doctrine

- A) Doctrine of Man
  - a. Depraved
  - b. Self-Righteous
    - i. Hypocrites
    - ii. **Matt.23:23-28**
  - c. Loving the glory of men (**John 5:44-47**)
  - d. In need of the Savior they’d kill
- B) Doctrine of Christ
  - a. Atoning Work
  - b. Vicarious Death
  - c. **John 12:32-33**
  - d. **Gal.6:12-16**
- C) Doctrine of Salvation
  - a. The Law
    - i. Ceremonial Law
    - ii. Observing the Passover
  - b. Justification & Imputed Righteousness
    - i. Christ fulfills the Law
      - **Acts 4:5-12**
      - **Romans 10:1-4**
    - ii. Christ and Passover
      - **1 Cor.5:7**
      - **Heb.7:26-28**

### The Application

- A) Believer...
- B) Unbeliever...