

**“Who is Jesus?”: Glorified
John 13:31-35**

31 When he had gone out, Jesus said, “Now is the Son of Man glorified, and God is glorified in him. **32** If God is glorified in him, God will also glorify him in himself, and glorify him at once. **33** Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ **34** A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. **35** By this all people will know that you are my disciples, if you have love for one another.”

Introduction:

- Read John 13:21-38
- Begins to leave them with instruction on how to live in community with one another in order for God to be glorified in their midst through Christ Jesus.

A Time to Be Glorified (vv.31-32)

- A) Upon His Betrayal, Death and Burial (His present)
- a. His path to glorification
 - i. Spoken to the disciples remaining
 - ii. For belief and future hope
 - iii. His Doxology (*doxa* - to extol; celebrate; to cause the dignity and worth of some person or thing to become manifest and acknowledged; to hold a right opinion of [orthodoxy])
 - 1. Jude 24-25
 - 2. Romans 16:25-27
 - 3. 2 Cor.4:4-6
 - 4. Eph.3:20-21
 - b. How Christ is glorified in the Cross
 - i. Christ came to do the will of God

- ii. Christ came to die in the place of sinful men, taking on their condemnation as His own and covering their sin for always
 - iii. He is infinitely glorified as infinitely good because He saves many
 - iv. His death will only be a seeming defeat, because upon His resurrection He will show Himself to be the conqueror of sin and Satan.
- c. How God is glorified in the Cross
- i. God is perfectly glorious and holy
 - ii. God’s wrath is poured on the head of Christ the Son as the only substitute for sinful men
 - iii. Therefore, God’s perfection and holiness remain intact, as they must, as no one will enter His presence unclean
 - iv. God’s means of ransoming sinful men to become the choir of redeemed worshipers

B) Upon His Resurrection and Ascension (His future)

- a. It is this view that is the emphasis
 - i. **John 12:16**, “His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him.”
 - ii. **John 17:1-5**, “When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, 2 since you have given him authority over all flesh, to give eternal life to all whom you have given him. 3 And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. 4 I glorified you on earth, having accomplished the work that you gave me to do. 5 And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.”
- b. The future view of returning to the presence of God in full aided in His joy in enduring suffering, even the cross

- i. **Romans 8:18**, *“For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.”*
- ii. **Hebrews 12:1-2**, *“Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, 2 looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.”*

- b. **John 13:35**, *“35 By this all people will know that you are my disciples, if you have love for one another.”*
- c. **John 15:8**, *“By this my Father is glorified, that you bear much fruit and so prove to be my disciples.”*

The Application

- A) Are you one of Christ’s disciples?
 - a. He is perfect and is to be glorified
 - b. You are a sinner in need of the only Savior
 - c. Christ has satisfied God’s requirements for salvation (life, death, burial, resurrection, ascension)
 - d. Do you trust that He has done this in your place and are you willing to turn from sin and follow Him?

- B) If we are disciples, how can we show love for one another?
 - Rom 12:5 so we, though many, are one body in Christ, and individually members one of another.
 - Rom 12:16 Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight.
 - Rom 14:13 Therefore let us not pass judgment on one another any longer, but rather decide never to put a stumbling block or hindrance in the way of a brother.
 - Rom 15:5 May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus,
 - Rom 15:7 Therefore welcome one another as Christ has welcomed you, for the glory of God.
 - Rom 15:14 I myself am satisfied about you, my brothers, that you yourselves are full of goodness, filled with all knowledge and able to instruct one another.
 - 1 Cor 6:7 To have lawsuits at all with one another is already a defeat for you. Why not rather suffer wrong? Why not rather be defrauded?
 - 1 Cor 11:33 So then, my brothers, when you come together to eat, wait for one another—
 - 1 Cor 12:25 that there may be no division in the body, but that the members may have the same care for one another.
 - 2 Cor 10:12 Not that we dare to classify or compare ourselves with some of those who are commending themselves. But when they measure themselves by one another and compare themselves with one another, they

A Time to Be Glorified in the Disciples (vv.33-35)

- A) Out of Love from Christ
 - a. Tenderness
 - b. Teaching & Modeling

- B) Out of His sufficient work

- C) Out of Obedience to His Command
 - a. Love one another (in His manner)
 - i. Agapao (God’s kind of love / implications)
 - ii. THE predominant command of Christ for the church (the standard BEING Christ)
 - 1. New in scope and power
 - 2. Exemplified in Service
 - 3. Exemplified in Sacrifice
 - iii. All for Glorification of God
 - b. Love one another in full view of the world
 - i. The most powerful witness of the church
 - ii. Without this, not a church (at least not recognized as one)

- D) The Marks of a True Disciple
 - a. **John 8:31**, *“So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples...”*

are without understanding.

- 2 Cor 13:11 Finally, brothers, rejoice. Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you.
- 2 Cor 13:12 Greet one another with a holy kiss.
- Gal 5:13 For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another.
- Gal 5:15 But if you bite and devour one another, watch out that you are not consumed by one another.
- Gal 5:26 Let us not become conceited, provoking one another, envying one another.
- Gal 6:2 Bear one another's burdens, and so fulfill the law of Christ.
- Eph 4:2 with all humility and gentleness, with patience, bearing with one another in love,
- Eph 4:25 Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another.
- Eph 4:32 Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.
- Eph 5:19 addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart,
- Eph 5:21 submitting to one another out of reverence for Christ.
- Col 3:9 Do not lie to one another, seeing that you have put off the old self with its practices
- Col 3:13 bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive.
- Col 3:16 Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God.
- 1 Thess 5:11 Therefore encourage one another and build one another up, just as you are doing.
- 1 Thess 5:15 See that no one repays anyone evil for evil, but always seek to do good to one another and to everyone.
- Heb 3:13 But exhort one another every day, as long as it is called "today," that none of you may be hardened by the deceitfulness of sin.
- Heb 10:24 And let us consider how to stir up one another to love and good works,
- Heb 10:25 not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as

you see the Day drawing near.

- James 4:11 Do not speak evil against one another, brothers. The one who speaks against a brother or judges his brother, speaks evil against the law and judges the law. But if you judge the law, you are not a doer of the law but a judge.
- James 5:9 Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door.
- James 5:16 Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working.
- 1 Pet 4:9 Show hospitality to one another without grumbling.
- 1 Pet 4:10 As each has received a gift, use it to serve one another, as good stewards of God's varied grace:
- 1 Pet 5:5 Likewise, you who are younger, be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for "God opposes the proud but gives grace to the humble."
- 1 Pet 5:14 Greet one another with the kiss of love. Peace to all of you who are in Christ.
- 1 John 1:7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

C) **1 Peter 4:7-11**, *"7 The end of all things is at hand; therefore be self-controlled and sober-minded for the sake of your prayers. 8 Above all, keep loving one another earnestly, since love covers a multitude of sins. 9 Show hospitality to one another without grumbling. 10 As each has received a gift, use it to serve one another, as good stewards of God's varied grace: 11 whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen."*