

“The Promise: The Founder of Salvation (Help for the Tempted)”
Hebrews 2:14-18

INTRODUCTION:

I. His Divine Humanity (v.14a)

- A. God created us flesh and blood
- B. Those that are the children of God (the elect) are flesh and blood
- C. So, in order to redeem those whom He made, and determined beforehand would be his own, the Redeemer had to be flesh and blood as well
 - 1. “likewise” - in the same way
 - 2. “partook” - share, participate in, belong to

II. His Complete Victory (vv.14b-16)

- A. Through death
 - 1. Could not have just had a poser-death, he had to actually die for it was God's righteous judgment that had to be satisfied
 - 2. Our champion (from v.10)
- B. Over the enemy
 - 1. Destruction of the devil
 - 2. By destroying the power of death
 - 3. **Genesis 3:15**
- C. Delivering from slavery
 - 1. Slavery to the fear of death
 - 2. Slavery to the devil
- D. Rescuing His own

- 1. Not angels, in keeping with the comparison (remember that Satan was a created an angel)
- 2. The children of Abraham
- 3. **Galatians 3:29**
- 4. **Romans 9:6-8**
- 5. **Hebrews 6:13-18**

III. His Priestly Help (vv.17-18)

- A. His humanity was imperative for the salvation of His own
 - 1. Like His brothers
 - 2. In every respect (appearance and nature)
 - 3. **Phil.2:5-11**
- B. His priestly work was dependent upon His humanity (effectively introducing the next major section in this book)
 - 1. Merciful
 - 2. Faithful
 - 3. Serving God
 - 4. Propitiation for the sins of the people
- C. His helpful ability
 - 1. His supreme, divinely human, priestly person suffered in temptation
 - 2. His is able because He is sufficient, satisfying, and sympathetic
 - 3. Helpful hope