

**“The Promise: The Founder of Salvation (Perfect through Suffering)”
Hebrews 2:10-13**

INTRODUCTION:

- I. The Appropriateness of His Suffering (vv.9-10)**
- A. Christ’s death mentioned in v.9 leads to the next larger section that speaks of God’s means of bringing His people to glory is through the suffering of the Son
- B. Peter O’Brien, “The author presents the incarnation as the prerequisite for the Son’s identification with and suffering for humanity.”
- C. It was fitting
1. "eprepen"
 2. Rightness with moral judgment (Louw-Nida Grk)
 3. Eminent in becoming (Strongs Grk)
 4. Consistent with His character and purposes
 5. Not an afterthought...God’s work in redeeming men
 - a) The message of the angels delivered - the suffering servant Messiah
 - b) **1 Peter 1:20-21**
- D. The Creator
1. Making clear that God has a purpose and means
 2. While some may argue about whether or not God killed His Son, because the evil

in the act, He certainly brought all things about for His purposes

- E. For Salvation
1. Restatement and clarification of the previous section
 - a) “glory” - Ps.8 (v.7)
 - b) “grace” - (v.9) What a grace it is! Grace for Christ to suffer to bring the gift of grace to His very own
 - c) “everyone” - (v.9) Now clarified with many sons (and daughters) to glory
 2. “Bringing” - to direct or guide the movement, without special regard to point of departure or goal / to lead by taking a hold of to bring to a point of destination (Louw-Nida Grk)
 - a) "many sons to glory"
 - b) **John 11:51-52**
 3. Through the Suffering of the Son
 - a) Including incarnation, life, torture, death, burial, resurrection, ascension
 - b) Founder (trailblazer, guide, champion are all words used in interpreting this word) - in light of verse 14, "champion" makes a lot of sense
 - c) Perfect (fulfilled, culminate)

II. The Brothers of the Suffering Savior (vv.11-13)

- A. The evidence of brotherhood (v.11)
1. Sanctification
 - a) To make holy, purify, or consecrate

- b) Lit "all are one" - sanctification is proof of sonship, being a co-heir
- 2. By Christ
 - a) Christ will complete the process of sanctification
 - b) This is a guarantee because of His perfection

B. Unashamed (v.12-13)

- 1. A brother
- 2. **Psalm 22** is associated with Christ's death and resurrection (1,16-18 / 19-24) and is the plea of a righteous man for deliverance
- 3. Righteous requirements have been satisfied in His suffering...His finished work
- 4. **Isaiah 8:17-18** is associated with Christ as the messiah / prophet securing sonship for the children of God (**John 10:27-30**)
- 5. There is no greater significance we can find than Christ in us, made perfect through suffering and through suffering presenting us perfectly to the Father
- 6. This is the propositional, positional truth
- 7. This positional truth has a practical outworking in this life (**Heb.10:14**)

III. Sharing in His Sufferings

- A. Suffering for Testimony
 - 1. **Colossians 1:24-29**
 - 2. **2 Timothy 1:8-14**

- B. Suffering for Glory...now
 - 1. **1 Peter 5:1-11**
 - 2. **Hebrews 12:1-4**
- C. Suffering for Discipline
 - 1. This is the path of our sanctification
 - 2. Sonship and discipline are linked (let's return to Hebrews and see this in context)
 - 3. **Hebrews 12:5-11**
 - 4. Don't be surprised by Suffering
 - a) **1 Peter 4:12-13**
 - b) Assurance of the hope of glory (protection, painful, peaceful, progression)
 - c) Richard Baxter