

The Promise: Perfect...Forever, Part 2
Hebrews 10:1-18

INTRODUCTION:

<PART 2>

- III. Perfect Priest (vv.11-14)**
- A. In view of imperfect priests**
1. Daily, continual offerings
 - a) Standing of former priests (never resting / always making offering for sin - **Deut.18:5**)
 - b) Seated position of Christ (finished / complete)
 2. Insufficient results
- B. Singular Sacrifice**
1. Appeared at a single point in time for all of time
 2. Died a singular death for many
 - a) For all of time
 - b) For all their sin
 3. Insufficient results
- C. Seated**
1. As Priest
 2. As King
 3. **Psalm 110**
 - a) Psalm 110 is part of Book 5 of the Psalms and focuses on God's kingship

- b) This is the fourth reference of Psalm 110 in Hebrews
- c) **Hebrews 2:14-15**
- d) This reference shows how Christ's sacrifice was complete, sufficient, decisive

- D. Perfected His Own**
1. Made His own perfect
 2. Makes them sanctified
 - a) Use of "sanctified" (hagiazō) allows for both complete work and the process to that end (**v.14**)
 - b) Propositionally (the statement is true, regardless)
 - c) Positionally (His presence)
 - d) Practically (our process)
 3. Just as certain is our perfection, is our sanctification
 4. **Illus:** This past week (this truth is good for all involved)

- IV. Perfect Forgiveness (vv.15-18)**
- A. The Testimony of the Holy Spirit**
1. The Scriptures
 2. Witnessing to Christ
- B. Rooted in God's Promise**
- Jeremiah 31:33-34**
1.
 - a) First quoted in **Hebrews 8:7**
 - b) Closes out a major portion of this argument of Christ's sufficient

sacrifice for eternal forgiveness
(8:7-10:18)

2. A matter of the heart (understanding & passion)

C. Sufficient for all time

1. Any reverting to any other system leaves only judgment
2. Christ alone can bear the weight of sin
3. Christ alone can cleanse the conscience of the sinner
4. Perfect forgiveness demands a Perfect Savior

- a) We have a perfect Creator, God
- b) We are sinful creatures
- c) We have an eternal hope
- d) **Charles Simeon**, *“Nothing is wanting to complete his work: his one offering has effected all. As it respects us, we have in Christ’s sacrifice all that we can desire. When once we recollect who he is, not man only, but God manifest in the flesh: when we recollect the covenant-engagements entered into between his Father and him; he on his part undertaking to make atonement for sin; and the Father undertaking to accept it in our behalf: when we recollect that he has been raised from the dead in proof of his having fulfilled all his engagements; and that he is now invested with all power in heaven and in earth to impart to sinners the blessings he has purchased for them:*

what can we want more? The soul acquiesces in this mysterious appointment, and confidently relies upon it, assured, that, if salvation is not to be found in him, it is not to be found at all.”

LORD’S SUPPER

- e)
 - (1) Puts on display the sole sufficiency of the sacrifice of Christ
 - (2) Puts on display the cleansing of the conscience of the worshipper