

**Who is Jesus? The Bread of Life – Pt. 2**  
**John 6:22-40**

**The Seeking of the Bread of Life (vv.22-26)**

- A. Seeking the Giver of Bread (vv.22-24)
  - a. He was absent
  - b. They stayed where the sign occurred
  - c. They made way
- B. Seeking the Rabbi (v.25)
  - a. Saw him as teacher
    - i. Their question was both how and how long
    - ii. They did acknowledge his teaching authority
  - b. John 3:2
- C. Seeking a Sign (v.26)
  - a. Christ does not answer their question
  - b. They were not looking for Jesus. They were looking for a sign.
  - c. John 2:23-25
  - d. Phil.3:17-21

**The Source of the Bread of Life (vv.27-34)**

- A. The Source is Eternal in nature (v.27)
  - a. John 6:59
  - b. In opposition of materialism and temporal (do not lose the eternal for the temporal)
- B. The Source is the Son of Man (v.27)
  - a. Messianic designation
- C. The Source is the Only Source (v.28)
  - a. Their question has to do with what works God requires of them
  - b. Human works do not satisfy the work God requires
  - c. God's righteous requirements are alien
- D. The Source performs Signs for belief in Him, not the signs men require (vv.29-31)
  - a. The work God requires is FAITH
  - b. They looked for corroborating evidence of the Moses-like prophet
  - c. John 20:30-31
- E. The Source is God (vv.32-34)

- a. God is the beginning, middle and end of the Gospel
- b. The Incarnation is core to understanding this
- c. The hunger is still for things that God gives to satisfy in this life... CHRIST THEN EXPLAINS HOW HE IS THE BREAD

**The Satisfaction of the Bread of Life (vv.35-40)**

- A. Satisfaction is Exclusive (v.35)
  - a. Not just "a" bread of life, Christ is "the" bread of Life
  - b. First of 7 "I AM" statements in John's Gospel (8:12; 10:7,9; 10:11,14; 11:25; 14:6; 15:1,5)
  - c. Further solidifying the claim to deity and, therefore, the authority of all creation and re-creation (salvation)
- B. Satisfaction Cannot be Attained on our own (v.36)
  - a. Christ exposes the total depravity of men through their inability to believe although they see
  - b. This sets up the impact of the statements to follow
  - c. We must face our sin (and its nature in our lives) to understand the depth of God's grace
- C. Satisfaction comes from God the Father (v.37)
  - a. The Father gives the believers to the Son
  - b. Those given by the Father bear evidence by choosing Christ
  - c. Those who choose Christ are secured forever (but is this because of their choosing? No. It is because of God's choosing evidenced in our choice. Bottom Line, we stay saved because God says so, not because our choice is just that powerful)
- D. Satisfaction is Eternal (vv.38-40)
  - a. Because God gives salvation, Christ holds us secure
  - b. It is Eternal because it is the Will of God
  - c. The Will of God is the Will of the Son because they are one – Our salvation is bound up in the nature of Christ
  - d. The Will of God for the believer is to have eternal life, and His will is not thwarted, but will be realized on that "last day"
  - e. This eternal satisfaction is articulated in the context of personal faith. How else would we recognize God's elect but through our faith expressed in satisfaction in the Bread of Life, Jesus Christ?